

47th Annual
Cumberland Covered Bridge Festival
Food Concession Reservation
September 8-10, 2017
Matthews, Indiana
Sponsored by the Matthews Lions Club

WHERE: Cumberland Covered Bridge Festival Grounds *This is northeast of Matthews on
the*
11160 South 990 East *north side of the Mississinewa
River.*
Upland, IN 46989

SET UP: Wednesday, September 6th 12 noon until 8:00 pm
Thursday, September 7th 9:00 am until 9:00 pm

SHOW HOURS: Friday, September 8th 11:00 am until 9:00 pm
Saturday, September 9th 9:00 am until 9:00 pm
Sunday, September 10th 9:00 am until 5:00 pm (No early pull outs
please.)

FEES (based on electrical requirements)

110	\$150
220	\$250

*** IF ADDITIONAL ELECTRICITY IS NEEDED, \$50 FOR 3 DAYS ***

POLICIES & RULES

FULL PAYMENT IS REQUIRED WITH COMPLETED APPLICATION

The Matthews Lions Club no longer allows exclusives.

All vendors must return a completed application with payment by JULY 1ST to ensure a space.

Positively no gambling, alcohol, illegal drugs, or soliciting on the premises.

We are not responsible for lost or stolen items.

As of 2013, no pets are admitted with visitors to the festival.

The Matthews Lions Club asks that you not bring pets with you.

Workers need to park their vehicles in the vendors or visitors parking areas.

The Matthews Lions Club reserves the right to make changes to the locations of vendors.

The Matthews Lions Club appreciates any donations given towards our entertainment costs.

**YOU MUST HAVE THE PROPER PERMIT TO OPERATE AS A FOOD VENDOR FILED WITH
THE GRANT COUNTY, INDIANA DEPARTMENT OF HEALTH (765-651-2404)**

**Food Vendor Chairman
Roger Richards
9507 S. – 1100 E.
Upland, IN 46989**

**E-mail: covbridgefest@sbcglobal.net
Phone: 765-998-2928
Festival Phone: 765-998-1459 (Sept. 6-10)
Website: matthewscoveredbridgefestival.com**

Cumberland Covered Bridge Festival Contract

Indicate that you have read and accept the “Policies and Rules” by signing below.

Signature _____
DATE

Concession Name: _____

Owner’s Name: _____

How many years have you been a food vendor at our CBF? _____

Street Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone(s): _____

E-mail: _____

Vehicle(s) and license number(s): _____

Menu items: _____

Footage needed:

Width of vehicle: _____ ft. (serving side with awnings up)

Length of vehicle: _____ ft. (including tongue of trailer)

Number of sides you will be serving from: _____ (1-3)

Electrical Requirements: (Circle one) 220 110 other _____

Water Needed: (Circle one) yes no

Make Check to: MATTHEWS LIONS CLUB and mail with this contract

**Mail to: Roger Richards
 9507 S. – 1100 E.
matthewscoveredbridgefestival.com
 Upland, IN 46989**

**E-mail: covbridgefest@sbcglobal.net
Website:

Phone: 765-998-2928**